

**APPLICATION TO REGISTER A SINGLE DOG - *DOGSPORT RECORD* (DOGS OF ANY ANCESTRY)**

**No Registration Certificates will be issued or despatched without payment of the required Courier Fee. Please refer to the Courier Delivery Form on the KUSA website**

**Email Application Form + Proof of Payment + Courier Delivery Form in a single email to applications@kusa.co.za**

**Dogsport Record. (Dogs of any ancestry**).

Microchip Implantation is mandatory for registration on the Dogsport Record

Dogs on this record are not eligible to compete in any Breed (Conformation/Beauty) Show.

They may compete in Obedience, Working Trials (Classic), Dog Jumping, Dog Carting, Agility, Flyball, Mondioring, Rally Dog, FCI-IGP and Field Trial events held at Championship and Non-championship Shows.

Only Members of KUSA shall be entitled to enter dogs in their registered ownership in any **Championship** **Show.**

Certificates of Registration for Dogsport Record dogs, will exclude the genealogy of the dog. Parentage will be reflected as UNKNOWN.

Dogs registered on the Dogsport Record can only be designated as a Crossbreed or Breed Type it most closely resembles E.g. Dobermann Cross or Dobermann Type.

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|  |  |  | EFT |  | Credit Card |

**METHOD OF PAYMENT**

**Please submit proof of payment together with this application.**

Credit Card No…………………………………………. CVC No ……………………...

Expiry Date ………………………………………… Amount R ………………………..

Cardholder Name (Please print) ……………………………………………………….

**Cardholder Signature** ………………………………………………..Date …………..

**BANKING DETAILS**

**Proof of payment to accompany application**

**Account:** Kennel Union of Southern Africa

**Bank:** First National Bank

**Branch:** Portside

**Account Number:** 51450025635

**Branch Code:** 210 651

**EFT Code:** 250 655

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| **BREED**  **TYPE** …………………………………………..…………………………………………………………………………………………………………….... | | | | | | | | | | | | | | | | | | | | | | |
| **DATE OF BIRTH** | **D** | | **D** | **M** | **M** | **Y** | **Y** | **SEX** | M/F | **COLOUR** | | …………………………………………….……………………… | | | | **HD GRADING** | **optional** | **MICROCHIP NO.** | **Attach Certificate**  **Microchip Implantation Mandatory** | | |
| **ED GRADING** | **optional** |
| **NAME OF DOG (First Choice)**  …………………………………………………………………………………………………………………………………… | | | | | | | | | | | | | | **NAME OF DOG (Second Choice)**  ……………………………………………………………………………………………………………………………. | | | | | | | | |
| **NAME OF CURRENT OWNER (1)** | | **TITLE** ………….…...INITIALS ……. **ID NUMBER** ……………………………………………..………………………..……   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **MEMBER NO.** |  |  |  |  |  |  |  |   **SURNAME** …………………………………………………………. | | | | | | | | | | | | **NAME OF CURRENT OWNER (2)** | **TITLE** ………………INITIALS………  **ID NUMBER**……………………………………………………………………..……   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **MEMBER NO.** |  |  |  |  |  |  |  |   **SURNAME**  ……………………………………………………..……… | | | | | | | |
| **POSTAL ADDRESS**  **OF CURRENT OWNER (1)** | | ……………………………………………………………………………………………………………………………….…….………….  …………………………………………………………………………Postal Code: ………………………………………………….…..  **EMAIL ADDRESS:** …………………………………………………………………………………………………………………….… | | | | | | | | | | | | **POSTAL ADDRESS**  **OF CURRENT OWNER (2)** | ……………………………………………………………………………………………………………………………………..………….  …………………………………………………………………………Postal Code: ………………………………………………………  **EMAIL ADDRESS:** …………………………………………………………………………………………………….……………..….. | | | | | | | |
| **TEL. CONTACT**  **NUMBER** | | **(H)** ……………………………………………………………………… **CELL:**…………………………………………………………  **(W)**………………………………………………………………………. | | | | | | | | | | | | **TEL. CONTACT**  **NUMBER** | **(H)** ……………………………………………………………………… **CELL:**…………………..………………………………….…  **(W)**………………………………………………………………………. | | | | | | | |
| ***By my signature to this form, I/we the registered owner(s) of this dog, affirm that the dog has been microchipped as per details hereby given. I/we hereby declare that I/we accept and understand that if any information is found to be inaccurate to any degree whatsoever, that I/we may be subject to disciplinary action in terms of Schedule 1.*** | | | | | | | | | | | | | | | | | | | | | | |
| **SIGNATURE** | | …………………………………………………………………………….………… | | | | | | | | | **DATE** | | …………………………… | **SIGNATURE** | …………………………………………………………………………………………. | | | | | **DATE** | ………………………………. |
| **If applicant is a minor under 18 years legal guardian to sign here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Guardian I.D. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | **If applicant is a minor under 18 years legal guardian to sign here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Guardian I.D. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |

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| **CONSTITUTION, Article 21 – JURISDICTION OF KENNEL UNION**  Every person (a) making application to the Kennel Union for the registration, recording or transfer of a dog or the registration of an affix; shall be deemed thereby to have submitted to and agreed to be bound by this Constitution and all Schedules, with particular reference to Schedule 9, Code of Ethics, Rules, Regulations and By-Laws framed thereunder, both in respect of himself and in respect of every dog owned by him, registered or recorded in his name or owned, registered and recorded by him jointly with another or others or owned or registered or recorded in the name of a nominee, or exhibited or handled by him. Version Jan 2023 |